



# **Parting of the Ways**

The Variegated Ways of Separation between Jews and Christians and its Consequences for Modern Jewish-Christian Dialogue



Cooperation: Faculty of Catholic Theology and Faculty of Protestant Theology Research Centre: "Religion and Transformation in Contemporary Society"

# **Programme**

#### Monday, 5 September 2022

14:00-14:30 Coffee and Welcome

# Jewish Identity and the Parting of the Ways

14:30-15:00	Günter Stemberger (Vienna): Continued Contacts between Jews and Christians: Knowledge of Rabbinic Traditions in Christian Texts and Vice Versa
15:00-15:15	Discussion of the paper
15:15-15:45	<b>Jodi Magness (North Carolina):</b> The Late Antique Synagogue at Capernaum: Was It Really a Congregation of Minim?
15:45-16:00	Discussion of the paper
16:00-16:30	Coffee Break
16:30-17:00	Karin Zetterholm (Lund): Jesus-Oriented Groups and the Emergence of a Rabbinic Jewish Identity
17:00-17:15	Discussion of the paper
17:15-17:45	Marianne Grohmann (Vienna): Group Identities in Ezra and Nehemiah
17:45-18:00	Discussion of the paper

#### Tuesday, 6 September 2022

### **Paul**

9:00-9:30	Markus Tiwald (Vienna): The 'Works of the Law': The Transformation
	of Jewish Identity Markers and the Parting of the Ways
9:30-9:45	Discussion of the paper
9:45-10:15	Kathy Ehrensperger (Potsdam): Identity Transformation in Christ:
	Struggling with "Έργα νόμου" in Paul
10:15-10:30	Discussion of the paper
10:30-11:00	Coffee Break
11:00-11:30	Christina Eschner (Berlin): Paul and the Galatians as "Children" of Abraham.
	The Law as Space of Salvation in Ancient Judaism and Paul
11:30-11:45	Discussion of the paper
12:00-14:00	Lunch Break

### **The Gospels**

<b>Christoph Heil (Graz):</b> The Sayings Source Q and the Parting of the Ways
Discussion of the paper
Matthias Konradt (Heidelberg): Matthew's Ethics and the Parting of the Ways
Discussion of the paper
Coffee Break
Jürgen Zangenberg (Leiden): Dogs, Demons and a Deviant Jesus.
Mk 5,1-20; 7,24-37 and the "Way" that Jesus Followed
Discussion of the paper
Stefan Schreiber (Augsburg): Finding Their Own Way in a Jewish
Environment: The Letters (and Gospel) of John and the Parting of the Ways
Discussion of the paper

#### **Other Christian Literature**

9:00-9:30 9:30-9:45 9:45-10:15	Lutz Doering (Münster): The Didache and the Parting of the Ways Discussion of the paper Markus Öhler (Vienna): The Letters of Ignatius – Documentation or Creation
	of Division?
10:15-10:30	Discussion of the paper
10:30-11:00	Coffee Break
11:00-11:30	Hildegard Scherer (Essen): Not Χριστιανοί. Group designations by Christ
	believers in the New Testament
11:30-11:45	Discussion of the paper
12:00-14:00	Lunch Break

# **Late Antiquity**

14:00-14:30	Hans Forster (Vienna): Translation as Transformation: Observations on
	Semantic Differences between the Greek Text and the Vulgate of the
	New Testament
14:30-14:45	Discussion of the paper
14:45-15:15	Uta Heil (Vienna): The Destruction of the Jerusalem Temple in Jewish-Christian
	Dialogues and Disputations
15:15-15:30	Discussion of the paper
15:30-16:00	Coffee Break
16:30-18:30	Jewish Vienna – Then to Now (guided tour by Paul Mitchell in the Jewish
	Museum Vienna)

#### Thursday, 8 September 2022

9:00-9:30	Agnethe Siquans (Vienna): Jewish Scriptural Interpretation and Ritual
	Practice in Origen's Homilies on Leviticus
9:30-9:45	Discussion of the paper
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#### **Theological Perspectives**

9:45-10:15	Jan-Heiner Tück (Vienna): "Consubstantial with the Father": Did the Council
	of Nicaea neglect the Jewish heritage of Christianity?
10:15-10:30	Discussion of the paper
10:30-11:00	Coffee Break
11:00-11:30	Christian Danz (Vienna): Jesus the Jew and Jesus the Christ.
	Systematical-Theological Considerations
11:30-11:45	Discussion of the paper

Convened by Markus Tiwald (<u>markus.tiwald@univie.ac.at</u>) and Markus Öhler (<u>markus.oehler@univie.ac.at</u>)

#### Registration

Please send an e-mail to <u>bibelwissenschaft@univie.ac.at</u> Please register by 21 August 2022. There is no participation fee.

#### Venue

Sitzungssaal, Faculty of Catholic Theology Dean's office

#### Contact

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